

# Student Transcript

**Student:** **Alpough, Torrin Chad**  
 9718 BARR SPRING DR  
 HUMBLE, TX 77396

Humble High School  
 1700 Wilson Road  
 Humble, TX 77338

Humble ISD

(281) 641-6300

**CEEB #:** 443485

**Birth Date:** 7/13/2009

**Phone:** (832) 453-1777

**State ID:** 637215984

**Graduation Date:**

**Student ID:** 369209

**Grade:** 11

**Ethnicity:** Not Hispanic/Latino

**TX Grant Eligibility:**

**Parent Guardian:** Donavia Johnson

**Gender:** M

**Race:** Black/African American

**Certificate of Completion Date:**

**Graduation Program Type:** Foundation High School Program

**Student Unique ID:** 9228424435

**Year:** 2022-2023 School Year

**Gr:** 08

**Year:** 2023-2024 School Year

**Gr:** 09

**Building:** Autumn Ridge Middle School 101913050

**Building:** Summer Creek High School 101913014

| Dept                  | Course            | SEM1            | SEM2 | FIN             | Credit |
|-----------------------|-------------------|-----------------|------|-----------------|--------|
| CT                    | 13022550 INCULART | 79 J            | 78 J | 79 J            | 1      |
| CT                    | 13036200 PRAPPENG | 96 J            | 85 J | 91 J            | 1      |
| <b>Tot Crt:</b> 2.000 |                   | <b>State:</b> 2 |      | <b>Local:</b> 0 |        |

| Dept                  | Course           | SEM1              | SEM2 | FIN             | Credit |
|-----------------------|------------------|-------------------|------|-----------------|--------|
| MA                    | 03100500 ALG 1   | 80                | 92   | 86              | 1      |
| FA                    | 03500100 ART 1   | 89                | 87   | 88              | 1      |
| SC                    | 03010200 BIO     | 77                | 77   | 77              | 1      |
| LA                    | 03220100 ENG 1   | 74                | 71   | 73              | 1      |
| OL                    | 03440100 SPAN 1  | 72                | 80   | 76              | 1      |
| PE                    | PES00000 SUBATH1 | 100               | 100  | 100             | 1      |
| SS                    | 03320100 W GEO   | 62                | 76   | 69              | 0.5    |
| <b>Tot Crt:</b> 6.500 |                  | <b>State:</b> 6.5 |      | <b>Local:</b> 0 |        |

**Year:** 2024-2025 School Year

**Gr:** 10

**Year:** 2025-2026 School Year

**Gr:** 11

**Building:** Humble High School 101913001

**Building:** Humble High School 101913001

| Dept                  | Course            | SEM1            | SEM2 | FIN             | Credit |
|-----------------------|-------------------|-----------------|------|-----------------|--------|
| CT                    | 13039550 AUTOBASC | 96              |      |                 | 0.5    |
| CT                    | 13039550 AUTOBASC |                 | 78   | 78              | 0.5    |
| SC                    | 03040000 CHEM     | 79              |      |                 | 0.5    |
| SC                    | 03040000 CHEM     |                 | 76   | 76              | 0.5    |
| LA                    | 03220200 ENG 2    | 85              |      |                 | 0.5    |
| LA                    | 03220200 ENG 2    |                 | 94   | 94              | 0.5    |
| MA                    | 03100700 GEOM     | 93              |      |                 | 0.5    |
| MA                    | 03100700 GEOM     |                 | 86   | 86              | 0.5    |
| OL                    | 03440200 SPAN 2   | 90              |      |                 | 0.5    |
| OL                    | 03440200 SPAN 2   |                 | 96   | 96              | 0.5    |
| PE                    | PES00001 SUBATH2  | 100             |      |                 | 0.5    |
| PE                    | PES00001 SUBATH2  |                 | 100  | 100             | 0.5    |
| SS                    | 03340400 W HIST   | 82              |      |                 | 0.5    |
| SS                    | 03340400 W HIST   |                 | 98   | 98              | 0.5    |
| <b>Tot Crt:</b> 7.000 |                   | <b>State:</b> 7 |      | <b>Local:</b> 0 |        |

| Dept                  | Course            | SEM1              | SEM2 | FIN             | Credit |
|-----------------------|-------------------|-------------------|------|-----------------|--------|
| MA                    | 03100600 ALG 2    | 81                | H    |                 | 0.5    |
| LA                    | 03220300 ENG 3    | 83                |      |                 | 0.5    |
| CT                    | 13011101 ENTPR1   | 99                |      |                 | 0.5    |
| SC                    | 03050000 PHYSICS  | 95                |      |                 | 0.5    |
| PE                    | PES00002 SUBATH3  | 100               |      |                 | 0.5    |
| CT                    | 03581500 TAINDET1 | 99                |      |                 | 0.5    |
| SS                    | 03340100 US HIST  | 94                |      |                 | 0.5    |
| <b>Tot Crt:</b> 3.500 |                   | <b>State:</b> 3.5 |      | <b>Local:</b> 0 |        |

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**Student Unique ID:** 9228424435

| Type                         | GPA                  | Rank             |
|------------------------------|----------------------|------------------|
| 5 Point GPA                  | 3.683                | 287 / 716        |
| 4 Point GPA                  | 3.114                |                  |
| <b>Credit -- Tot:</b> 19.000 | <b>State:</b> 19.000 | <b>Loc:</b> .000 |

## Endorsements Dist Lvl Achieve Business and Industry Arts and Humanities Multi Disciplinary Public Service STEM

Pursuing Pursuing  
CPR-AED INST - 2023-05-02 Speech Req Met - Peace Officer Inst Met - FAFSA Met -

## End Of Course Tests

|            |      |             |           |      |             |         |      |             |
|------------|------|-------------|-----------|------|-------------|---------|------|-------------|
| English I  | 4067 | Spring 2024 | Algebra I | 4080 | Spring 2024 | Biology | 4123 | Spring 2024 |
| English II | 4307 | Spring 2025 |           |      |             |         |      |             |

EOC: No Level displayed=Unsatisfactory; Level II=Satisfactory Academic Performance; Level III=Advanced Academic Performance.

A passing grade is 70 or above; P = Pass; F = Fail

The following codes appear in column next to semester mark: A=State Articulated:C=Correspondence:D=Dual Credit:E=Credit by exam without prior instruction:G=Gifted & Talented:H=Honors:I=International Baccalaureate Course:J=High School Course completed prior to grade 9:K=Pre-International Baccalaureate:L=Local Credit:M=Magnet Course:P=College Board Advanced Placement Course:Q=Pre/ADV Placement:R=Summer School:T=Credit by exam with prior instruction:X=Innovative Course:Z=Distance Learning:1=PE Equiv/Waiver:2=CTE Coherent Seq:3=District Eval:4=CTE Satisfies:\*=Reduced Credit Due to Excessive Absences:7=A TEKS-based course that includes 100 minutes of moderate to vigorous physical activity per five-day school week taken to satisfy the physical education requirement on the Foundation High School Program:8=A course other than a Languages other than English (LOTE) course taken to satisfy the LOTE requirement on the Foundation High School Program:9=A course taken by a student with written permission from the student's parent/guardian to satisfy the fourth science requirement for the arts and humanities endorsement on the Foundation High School Program:JZ=HS Course completed prior to grade 09/Course taken by distance learning:NG=Not in GPA. Refer to rules for appropriate use.